

**Basic Details**

Organisation Chain	Department of Pharmaceuticals National Institute of Pharmaceutical Education and Research (NIPER) Guwahati		
Tender Reference Number	NIPERG/SnP/81/EMPI 3D Conf/24-25		
Tender ID	2024_MCF_777916_1		
Tender Type	Open Tender	Form of contract	Works
Tender Category	Services	No. of Covers	1
Payment Mode	Not Applicable	Is Multi Currency Allowed For BOQ	No
Is Multi Currency Allowed For Fee	No		

Cover Details, No. Of Covers - 1

Cover No	Cover	Document Type	Description
1	Fee/PreQual/Technical/Finance	.xls	One bid system

Tender Fee Details, [Total Fee in ₹ * - 0.00]

Tender Fee in ₹	0.00		
Fee Payable To	NA	Fee Payable At	NA
Tender Fee Exemption Allowed	NA		

EMD Fee Details

EMD Amount in ₹	0.00	EMD Exemption Allowed	NA
EMD Fee Type	NA	EMD Percentage	NA
EMD Payable To	NA	EMD Payable At	NA

Work /Item(s)

Title	NIPERG/SnP/81/EMPI 3D Conf/24-25				
Work Description	Food and Catering Service at NIPER-G for during 4th December, 2024 to 6th December, 2024.				
Pre Qualification Details	Please refer Tender documents.				
Tender Value in ₹	1	Product Category	Hotel/ Catering	Sub category	NA
Contract Type	Tender	Bid Validity(Days)	30	Period Of Work(Days)	28
Location	NIPER-Guwahati, Silakatur, Changsari	Pincode	781101	Pre Bid Meeting Place	NA
Pre Bid Meeting Address	NA	Pre Bid Meeting Date	NA	Bid Opening Place	NIPER-Guwahati

Critical Dates

Publish Date	11-Nov-2024 12:00 PM	Bid Opening Date	18-Nov-2024 03:30 PM
Document Download / Sale Start Date	11-Nov-2024 12:00 PM	Document Download / Sale End Date	18-Nov-2024 02:00 PM
Clarification Start Date	NA	Clarification End Date	NA
Bid Submission Start Date	11-Nov-2024 12:00 PM	Bid Submission End Date	18-Nov-2024 02:00 PM

Tender Documents

NIT Document	S.No	Document Name	Description	Document Size (in KB)
	1	Tendernotice_1.pdf	Food AND Catering Service	2562.97

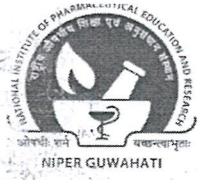
Work Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)
	1	Tender Documents	NIQ111.pdf	Food and Catering Service at NIPER-G for during 4th December, 2024 to 6th December, 2024.	2562.97

Tender Inviting Authority

Name	Director, NIPER-Guwahati
Address	NIPER-Guwahati, Silakatur, Changsari

Tender Creator Details

Created By	Gitartha Goswami
Designation	Assistant Registrar
Created Date	11-Nov-2024 11:53 AM



NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH-GUWAHATI

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)
SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.
Email: purchase@niperguwahati.ac.in ; Ph: 7099007822

Notice Inviting Quotation (NIQ)

No: NIPER-G/S&P/81/EMPI 3D Conference/2024-25/111

Date: 08-11-2024

Sealed quotation as per schedules attached (Annexure-I) is hereby invited by the undersigned, on behalf of Director, NIPER Guwahati from reputed vendors so as to reach in this office on or before 18th November (Monday) upto 2:00 PM and shall be opened on the same day at 03.30 PM in Stores and Purchase Department, NIPER Guwahati.

Name of item: Food and Catering Service at NIPER-G for during 4th December, 2024 to 6th December, 2024.

AS PER SCHEDULE [ANNEXURE-I]

Terms & Conditions:

1. The order will be carried out as per Institute requirement and scope of work.
2. The service is to be done as per the dates mentioned i.e from 4th December, 2024 to 6th December, 2024.
3. Any defects found or not conforming to the approved requirements shall be replaced and nothing extra will be paid separately for the same.
4. The PRICE quoted should be inclusive of all taxes/ charges including GST. It will be the further responsibility of the service provider to arrange everything like catering service (in proper dress), crockeries etc. that are required for providing the service at NIPER Guwahati campus. NIPER, Guwahati will only provide space, cooking water and space. Cleaning of the used plates as well as the space is also in the scope of work of the bidder.
5. Contractor/ Vendor shall abide by labour rules and regulations.
6. All the applicable taxes shall be deducted from the bill.
7. The bidder should have provided similar kind of food and catering services to any Government entity in the last five years and should provide Purchase/Work Orders of those as documentary evidence.
8. GST Registration Certificate should be attached with the Bid.


Stores and Purchase Officer

Copy to:-

1. Notice Board
2. CPP Portal
3. Institute Website.

BOQ/MENU FOR BIDDING

SI No	DATE & DAY	BREAKFAST	MORNING HIGH TEA	LUNCH	EVENING HIGH TEA	DINNER (7:30-9:00 PM)	Rate per plate (in Rs.) to be quoted by the bidder with all inclusions												
1	04-11-2024 (Wednesday)	1. Poori 2. Aloo Mattar Sabji 3. Wheat Bread with Jam/Butter 4. Boiled Egg 5. Seasonal fruit bowl 6. Tea and Coffee 7. Mineral Water No. of Pax: 50	1. Tea/Coffee 2. Cookies 3. Mineral Water No. of Pax: 50	1. Green Salad 2. Pickle 3. Papad 4. Crispy chilly baby corn 5. Tomato Toor Dal or dal Tadka 6. Brinjal Fry 7. Tawa Roti 8. Steamed Rice (Basmati) 9. Kadai Paneer 10. Chicken kassa khasi or equivalent 11. Gulab Jamun 12. Water bottle 13. Mouth Freshener No. of Pax: 50	1. Tea/Coffee 2. Dal or Onion Kachori with sauce 3. Cup cake 4. Water Dispenser and Paper glass No. of Pax: 50	Nil	<table border="1"> <thead> <tr> <th>Meal</th> <th>Rs</th> </tr> </thead> <tbody> <tr> <td>Breakfast</td> <td></td> </tr> <tr> <td>Morning High Tea</td> <td></td> </tr> <tr> <td>Lunch</td> <td></td> </tr> <tr> <td>Evening Snacks</td> <td></td> </tr> </tbody> </table>	Meal	Rs	Breakfast		Morning High Tea		Lunch		Evening Snacks			
Meal	Rs																		
Breakfast																			
Morning High Tea																			
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2	05-11-2024 (Thursday)	1. Idli 2. Wada 3. Chutney 4. Sambar 5. Wheat Bread with Jam/Butter 6. Boiled Egg	1. Tea/Coffee 2. Cookies 3. Mineral Water No. of Pax: 50	1. Green Salad 2. Pickle 3. Papad 4. Crispy chilly potato 5. Palak Toor Dal or Yellow Moong Dal 6. Bhindi groundnut fry 7. Tawa Roti 8. Basanti Pulao	1. Tea/Coffee 2. Dal or Onion Kachori with sauce 3. Cup cake 4. Water Dispenser and Paper glass	1. Phulka (Roti) 2. Vegetable Biriyani/Pulao 3. Chana Dal with coconut 4. Mixed Veg 5. Paneer Kofta 6. Egg Roast 7. Kadai Chichen	<table border="1"> <thead> <tr> <th>Meal</th> <th>Rs</th> </tr> </thead> <tbody> <tr> <td>Breakfast</td> <td></td> </tr> <tr> <td>Morning High Tea</td> <td></td> </tr> <tr> <td>Lunch</td> <td></td> </tr> <tr> <td>Evening Snacks</td> <td></td> </tr> <tr> <td>Dinner</td> <td></td> </tr> </tbody> </table>	Meal	Rs	Breakfast		Morning High Tea		Lunch		Evening Snacks		Dinner	
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		7. Tea and Coffee 8. Mineral Water No. of Pax: 50		9. Punjabi Aloo Dum 10. Paneer Masala 11. Chicken Masala 12. Vanilla/Chocolate ice-cream 13. Water bottle 14. Mouth Freshener No. of Pax: 60	No. of Pax: 180	8. salad & Chutney 9. Jalebi with rabdi 10. Water bottle No. of Pax: 180											
3	06-11-2024 (Friday)	1. Upma with chutney 2. Chole Bhature 3. Boiled Egg 4. Wheat Bread with Jam/Butter 5. Tea and Coffee 6. Mineral Water No. of Pax: 180	1. Tea/Coffee 2. Bakery Biscuit/Cookies 3. Water Dispenser and Paper glass No. of Pax: 180	1. Green Salad 2. Chutney/Pickle 3. Papad 4. Veg Manchow or Sweet corn soup 5. Veg Manchurian 6. Fish fingers or fry 7. Tawa Roti 8. Moong Dal Fry 9. Mushroom Masala 10. Plain Rice 11. Kaju Paneer Biryani 12. Chicken Biryani 13. Cucumber Raita 14. Water bottle 15. Mouth Freshener No. of Pax: 180	1. Tea/Coffee 2. Veg Cutlet with sauce 3. Muffin or Pastry 4. Water Dispenser and Paper glass No. of Pax: 180	Nil	<table border="1"> <thead> <tr> <th>Meal</th> <th>Rs</th> </tr> </thead> <tbody> <tr> <td>Breakfast</td> <td></td> </tr> <tr> <td>Morning High Tea</td> <td></td> </tr> <tr> <td>Lunch</td> <td></td> </tr> <tr> <td>Evening Snacks</td> <td></td> </tr> </tbody> </table>	Meal	Rs	Breakfast		Morning High Tea		Lunch		Evening Snacks	
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<u>Continental Menu for International Delegates</u>																	
4	05-11-2024 (Thursday)	-----	-----	1. Tomato Soup 2. Avocado Salad 3. Tuna Salad 4. Chicken Bruschetta	-----	-----	<table border="1"> <thead> <tr> <th>Meal</th> <th>Rs</th> </tr> </thead> <tbody> <tr> <td>Lunch</td> <td></td> </tr> </tbody> </table>	Meal	Rs	Lunch							
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Lunch																	

				5. Garlic Bread No. of Pax: 20							
6	06-11-2024 (Friday)	-----	-----	1. Spinach Soup 2. American Salad 3. Potato Wedges 4. White sauce pasta No. of Pax: 10	-----	-----	<table border="1"> <tr> <th>Meal</th> <th>Rs</th> </tr> <tr> <td>Lunch</td> <td></td> </tr> </table>	Meal	Rs	Lunch	
Meal	Rs										
Lunch											
Total Quote inclusive of all taxes/charges for items mentioned at SI no 1 to 6											

4

Total Bid price in Words _____

Signature of Bidder _____

Name _____

Business Address _____

